

Clarkston High News

April 2016



FCCLA "Little Black Dress Event"

Mark your Calendars for the 3rd Annual FCCLA "Little Black Dress Event" to be held April 28th at the Clarkston Event Center at 6:30 PM. Tickets are \$25 each.

This event for women helps Clarkston High FCCLA members attend their State and National Conferences. Contact Debbie Romesburg, FCCLA Advisor for more details.

Congrats to Our Coaches

Justin Jones is the 2A Basketball Coach of the Year, and Debbie Sobotta is the GNL Coach of the Year! Way to go!

Senior Presentation & Portfolio

Senior presentations will be held on Tuesday, April 12th, and Wednesday, April 13th. Each senior must successfully complete his/her Senior Presentation and Portfolio (including a mandatory PowerPoint presentation) in order to graduate.

The senior presentation is a graduation requirement and failure to complete the senior presentation will result in not graduating. Seniors have been ASSIGNED a date and time on either April 12th or 13th to present their pre-approved senior portfolio and presentation. Your senior has already received his/her scheduled date and time. If you have any questions, please contact Assistant Principal Dan LejaMeyer at (509) 758-5591.

FFA Events

- **Apr. 12:** District 6 Vet Science Contest at Dayton
- **Apr. 21-24:** Asotin County Fair
- **May 3-7:** Spokane Jr. Livestock Show
- **May 4:** State Livestock Evaluation Contest at Spokane Jr. Livestock Show
- **May 6:** Plant Sale
- **May 12-14:** FFA State Convention at WSU

Important Dates:

APRIL

- 8 Registration deadline for May 7 SAT Test
- 9 ACT Test
- 12 Running Start Orientation Meeting, 6:30-8:00 PM, WWCC
- 12-13 Senior Presentations
- 15 CHS Booster Auction, Clarkston Quality Inn
- 22 NO SCHOOL - Asotin County Fair
- 28 FCCLA "Little Black Dress" event, Clarkston Event Center

MAY

- 10 Cap and Gown delivery and Dorian Studios Grad Pics, 12-1PM, CHS Cafeteria
- 18 Senior Scholarships & Awards Night, 7 PM, CHS Auditorium
- 23 Sober Graduation, 9-10:45AM, Bengal Field in Lewiston
- 25-26 Senior Final Exams
- 27 Seniors' last day at CHS

JUNE

- 3 Last day of school - Early release at 11:40 AM
- 4 2016 CHS Graduation Ceremony at LCSC Activity Center, 7:30 PM

NONDISCRIMINATION: The Clarkston School District does not discriminate in any programs or activities on the basis of sex, race, creed, religion, color, national origin, age, veteran or military status, sexual orientation, gender expression or identity, disability, or the use of a trained dog guide or service animal and provides equal access to the Boy Scouts and other designated youth groups. The following employee has been designated to handle questions and complaints of alleged discrimination: Title IX Coordinator, Roger Trail, Executive Director of Human Resources, 1294 Chestnut, Clarkston, WA 99403 (509)758-2531 trailr@csdk12.org; Section 504/ADA Coordinator, Rebecca Lockhart, 1294 Chestnut, Clarkston, WA 99403, (509) 758-2531, lockhartr@csdk12.org.

From the CHS Guidance Office

UPCOMING ACT and SAT TEST DATES AND REGISTRATION DEADLINES:

For more information go online to www.actstudent.org/start and sat.org/register.

- SAT Test Date: May 7th/Registration Deadline: April 8th
- SAT Test Date: June 4th/Registration Deadline: May 5th
- ACT Test Date: June 11th/Registration Deadline: May 6th

RUNNING START ORIENTATION MEETING FOR THOSE NEW TO THE RUNNING START PROGRAM:

Any sophomore or junior student wanting to take Running Start next year, and who is new to the program, will need to attend the **Running Start Orientation Meeting** scheduled for **Tuesday, April 12th**, from **6:30-8:00 pm** at **Walla Walla Community College** in the **Lecture Hall**. The student's parent or guardian should also attend this important meeting. Students should be on track to graduate — not behind in credits -- prior to enrolling in a Running Start class. (Additional important reminder: Students wanting to take a Running Start class next fall **MUST** complete COMPASS testing prior to the beginning of next school year. Students must complete and pass COMPASS testing in order to qualify for Running Start). **IMPORTANT GRADUATION REMINDER: Running Start courses used to satisfy CHS graduation requirements must be completed no later than the WINTER QUARTER of the student's senior year.** Please contact the Guidance Office (509-769-5566) with questions regarding Running Start.

WA STATE MATH ASSESSMENT - SMARTER BALANCED ASSESSMENT (SBA)/ MATH EXAMS:

Junior students will be taking the SBA math exam on **April 26th and 27th**. **Sophomore students enrolled in Algebra 2** are scheduled to take the SBA math exam on **May 5th and 6th**. All students must pass one state math assessment in order to graduate.

WA STATE SCIENCE ASSESSMENT/BIOLOGY EOC:

All sophomore and junior students who have not yet met the state science assessment requirement will take the **biology end-of-course (EOC) exam** on **Thursday, May 26th**, starting at **8:00 am**. Students in the classes of 2017 and beyond are required to pass the biology end-of-course exam in order to graduate.

AP (ADVANCED PLACEMENT) COURSE EXAMS:

The deadline for students to sign up to take an AP Exam was March 18th. College Board AP exams will administered in May. **For those students who signed up to take an AP Exam, the testing dates and times are listed below (the CHS location has yet to be determined). Please note that the exams start promptly at the times scheduled:**

- ✦ AP Physics 1 Exam - Tuesday/May 3rd/12:00 noon
- ✦ AP Calculus AB Exam - Thursday/May 5th/8:00 am
- ✦ AP Biology Exam - Monday/May 9th/8:00 am
- ✦ AP World History Exam - Thursday/May 12th/8:00 am
- ✦ AP Statistics Exam - Thursday/May 12th/12:00 noon

WA STATE ENGLISH/LANGUAGE ARTS ASSESSMENT - SMARTER BALANCED ASSESSMENT (SBA)/ENGLISH LANGUAGE ARTS (ELA) EXAMS:

The SBA ELA exam replaced the HSPE exam last year as the WA State English/Language Arts assessment for the classes of 2017 and beyond. **Sophomore students** will be taking the SBA ELA exam on **May 2nd and 3rd**. **Junior students** who have not yet met the graduation and/or federal accountability (college readiness) requirement will take the SBA ELA exam on **May 4th and 5th**. Students in the classes of 2017 and beyond must pass the SBA ELA assessment in order to graduate.

WA STATE MATH ASSESSMENTS/ALGEBRA AND GEOMETRY EOC EXAMS:

The **algebra and geometry end-of-course (EOC) exams** are scheduled for **Tuesday, May 24th**, starting at **8:00 am**. All sophomore, junior and senior students who have not yet met the state math requirement will be tested. Students are required to pass one state math assessment in order to graduate.

CHS Graduation Ceremony



The 2016 CHS Graduation Ceremony will be held at 7:30 pm on Saturday, June 4th, at the Lewis-Clark State College Activity Center. The doors will open to the public at 6:45 pm, however, all graduating seniors must meet at the designated area by 6:30 pm. Please see important senior information below:

Tuesday, May 10:

Herff Jones' Cap and Gown Delivery and Dorian Studios Graduation Picture Flyers/12:00-1:00 pm/Cafeteria

Wednesday, May 18:

Senior Scholarships and Awards Night/7:00 pm/Auditorium. The scholarship information form is due to Kay Andersen in the library by Wednesday, May 4th.

Monday, May 23:

Sober Graduation at Bengal Field in Lewiston from 9:00 – 10:45 am. Students must ride school transportation. The bus will depart at 8:00 am from CHS and will return at approximately 11:10 am. Following Sober Graduation, all seniors will meet in the auditorium to go over rules and procedures for graduation. *A field trip form is required for each senior and MUST be completed and returned to the guidance office by Monday, May 9th, in order to attend.*

Wednesday, May 25 and Thursday, May 26:

Senior Final Exams

Friday, May 27:

Seniors' last day at CHS. Seniors should check in the office to make sure all fines have been paid, return their books, clean out their lockers, etc. It is our expectation that all seniors attend this day.

- o Senior Slide Show - 10:30 am/Auditorium
- o Senior Farewell Assembly - 11:15 am/Main Gym
- o Senior BBQ (lunch) - 12:00 pm/Adams Field

Graduation Rehearsal and Ceremony / Dorian Studios Pictures:

Attendance at graduation rehearsal is MANDATORY for those wishing to participate in the graduation ceremony. Pre-arrangements must be made with the principal, Mrs. Ogden, if you cannot attend or need to leave early.

Friday, June 3rd: 1:30-4:30 pm/MANDATORY Graduation Rehearsal/LCSC Activity Center

Saturday, June 4th: 7:30 pm/2016 Graduation Ceremony/LCSC Activity Center

All graduating seniors must meet at the designated area outside the LCSC Activity Center by 6:30 pm – the exact location will be announced at our graduation rehearsal. (Individual and group pictures will be available. **Individual pictures will begin at 6:00 pm and the group photo will be taken at 6:45 pm.** Flyers from Dorian Studios will be available on May 10th when students pick up their caps and gowns in the cafeteria.)

Summer School

Summer school will be offered this summer for CHS students needing to recover credit for English, Algebra 1, Geometry, and APEX (Credit Recovery for a variety of subjects). There is no cost for a student to attend summer school however space is limited and students will be placed based upon need. Summer school will be held June 6th –23rd (Monday-Thursday). Class times and locations have yet to be determined. Free lunch will be available for all students (up to age 18) in the CHS cafeteria during summer school. In order for a student to receive credit for summer school, the student must attend ALL classes – **no absences are allowed**. Parent/guardian notification will be made by mail and by an automated phone call (Parentlink message) in April for students needing summer school for grades posted up through semester one. Parent/guardian notification for summer school will be made by Friday, June 3rd, by personal phone call for students placed in summer school due to failing a second semester class. Parents and guardians, we ask that you please monitor your student's current grades and credits on Skyward so that you can plan for summer school if necessary. Please contact the guidance office at (509) 758-5566 if you have any questions regarding summer school or your student's credit status.

Business Operations Research Events:

* **Finance Operations—“P1FCU” – 3rd Place:** Kyle Jones, Josh Lane, and Davian Sobotta

Special Events:

* **Chapter Awards Project – 2nd Place:** Megan McGrory, Ryen King, and Shelby Hill

* **SBE School Based Enterprise Gold Level Re-Certification – DECA Deli:** Ethan Ulrich, Shelby Hill, and Matt Maiorana

* **Bantam Bean—Ashley Bonilla, Kathryn Boardman, and Hannah Davidson**

* **Stock Market Game—1st Western Region, 3rd in Nation:** Brendan Martin

* **Thrive Campaign—Clarkton DECA Chapter:** Halle Berg and Emma Williams

CHS Students Headed to Nashville

Congratulations to our 31 CHS DECA students who are headed to Nashville, Tennessee at the end of April for the International DECA Competition. At the beginning of March, 40 DECA students represented CHS by competing at the Washington State Career Development Conference in Bellevue. Now, 31 qualifying students are anxiously awaiting the next step at the international competition.

Congratulations to the following CHS students who qualified for the International Career Development Conference in Nashville:



Chapter Team Events:

* **Entrepreneurship Promotion Project—“Evolve into Entrepreneurship” – 1st Place:** Sami Briney, Addison Folsom, and Sera Babino

* **Public Relations Project—“Unite in the Fight” – 1st Place:** Molly Myklebust, Bradley Nicholas, and Andrew Thompson

* **Community Service Project—“Spike for the Cure” – 1st Place:** Sidney Deatley, Charlie Dimke, and Kayla Snyder

* **Community Service Project—“Happy Kids Backpack” – 2nd Place:** Leah Edens, Teresa Eggleston, and Blake Rimmelspacher

* **Learn & Earn Project—Ford Drive 4 UR School – 1st Place:** Kaylee Andrews and Jaclyn Meyers

* **Financial Literacy Promotional Plan—Smart Money – “Maxed Out” – 1st Place:** Riley Denton, Molly Eggleston, and Hunter Hansen